



## June, 2021 Newsletter

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Hi All,

Happily, our 'cruisin' season has begun! It's been great getting together again!

I have just a few reminders for our members.

- If you have not already paid them, dues for the 2021-22 Season are due. Please use the enclosed form to renew your membership. Membership cards will be mailed shortly.
- Our annual picnic is scheduled for Sunday, August 15 at Pavilion #1 Northmoreland Park. Please use the enclosed form to register for the picnic if you have not already done so.
- The Lincoln Highway Experience Museum Cruise that was planned for June 5<sup>th</sup> has been postponed. We will try to reschedule it sometime in early Fall.
- We are finalizing our plans for our annual Christmas Party and will get the details to you in a later newsletter. Hopefully we will actually have our Christmas Party in December during the Holiday Season, this year!!!

Let's keep Cruisin'

ED Cerra, President

| 2021 WPSSCC Important Dates |           |   |
|-----------------------------|-----------|---|
| August 15                   | Sunday    | <b>Picnic</b> - Pavilion #1, Northmoreland Park \$10.00 per member. Bring a covered dish to share. Reg. form attached |
| September 15                | Wednesday | Meeting at Kings Restaurant on Rte. 286 – 6:00 p.m.   |
| November 17                 | Wednesday | Meeting at Kings Restaurant on Rte. 286 – 6:00 p.m.   |

### WPSSCC Sponsors

**Cerra Plumbing**, 627 Fieldstone Drive, Apollo, PA 15613

**Get The Scoop-Joe's Italian Ice**, No Mailing Address -Saltsburg Road, Penn Hills -  
 Facebook.com/PennHillsJoesItalianIce

**Highland Tire**, Second Avenue & Boyd St., Tarentum, PA 15084





**Membership Form - Annual Dues - \$20/member**

**July 1, 2021 - June 30, 2022.**

**Member's Number:** \_\_\_\_\_ **Member's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  **New**

**Phone Number:** \_\_\_\_\_ - \_\_\_\_\_  **New**

**Year/Make/Model of Your Car** \_\_\_\_\_



**WPSSCC Picnic Registration - Picnic Date - Sunday, Aug 15, 2021,  
Pavilion #1, Northmoreland Park - Cost is \$10.00 per member.**



**Member Name:** \_\_\_\_\_ **Member No.:** \_\_\_\_\_

**Spouse/Guest Name:** \_\_\_\_\_

**Number of Children Attending:** \_\_\_\_\_ **Ages of Children:** \_\_\_\_\_

**Total No. in your family attending:** \_\_\_\_\_

**The club will provide hamburgers, hot dogs, chicken, kielbasa, and beverages. We would appreciate each family bringing a covered dish to share.**

**I will bring (covered dish) \_\_\_\_\_ to share .**

**For the above registration forms please send to:**

**Ed Cerra 627 Fieldstone Drive Apollo, PA 15613**

**Cell Phone: 412 973-0655**

**Please make check payable to WPSSCC (For your membership card, please include a self addressed stamp envelope with your dues.)**